



CHRIST CHURCH
- PITTSFORD -

THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 24, 2021

HYMN

CHRISt UPON THE MOUNTAIN PEAK
stands alone in glory blazing;
let us, if we dare to speak,
with the saints and angels praise him.
Alleluia!

Trembling at his feet we saw
Moses and Elijah speaking.
All the prophets and the Law
shout through them their joyful greeting.
Alleluia!

BRIAN A. WREN b. 1936
CYRIL VINCENT TAYLOR 1907-91

MOWSLEY

Swift the cloud of glory came,
God proclaiming in its thunder
Jesus as his son by name!
Nations cry aloud in wonder!
Alleluia!

This is God's beloved Son!
Law and prophets fade before him;
first and last and only One,
let creation now adore him!
Alleluia!

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Respondent: Tristan Berlet

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant
People

The Lord be with you.
And also with you.

Celebrant

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

A READING FROM THE BOOK OF JONAH

Read by Elise Kalbfus

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Here ends the Lesson.

PSALM 62:6-14

NONNE DEO?

Read responsively

FOR GOD ALONE MY SOUL IN SILENCE WAITS; *
truly, my hope is in him.

He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

In God is my safety and my honor; *
God is my strong rock and my refuge.

Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.

On the scales they are lighter than a breath, *
all of them together.

Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.

God has spoken once, twice have I heard it, *
that power belongs to God.

Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

THE SECOND LESSON

A READING FROM THE FIRST LETTER TO THE CORINTHIANS

Read by MaryEllen Stockham

IMEAN, BROTHERS AND SISTERS, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Here ends the Lesson.

HYMN

EBENEZER

SINGING SONGS OF EXPECTATION,
onward goes the pilgrim band,
through the night of doubt and sorrow,
marching to the promised land.
Clear before us through the darkness
gleams and burns the guiding light:
trusting God we march together
stepping fearless through the night.

One the light of God's own presence,
o'er his ransomed people shed,
chasing far the gloom and terror,
brightening all the path we tread:
one the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires.

BERNARD SEVERIN INGEMANN 1789-1862; tr. SABINE BARING-GOULD 1834-1924, alt.

THOMAS JOHN WILLIAMS 1869-1944

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

AFTER JOHN WAS ARRESTED, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Ronald B. Young

THE NICENE CREED

WE BELIEVE IN ONE GOD,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANTHEM

Ralph VAUGHAN WILLIAMS 1872-1958

LET ALL THE WORLD IN EVERY CORNER SING,
My God and King!
The heavens are not too high,
His praise may thither fly:
The earth is not too low,
His praises there may grow.

*Let all the world in every corner sing,
My God and King!*

The church with Psalms must shout.
No door can keep them out:
But above all, the heart
Must bear the longest part.

*Let all the world in every corner sing,
My God and King!*

GEORGE HERBERT 1593-1633

ANNOUNCEMENTS

DOXOLOGY

OLD HUNDREDTH

PRAISE GOD, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

THOMAS KEN 1637-1711

PSEAMES OCTANTE TROIS DE DAVID 1551

THE HOLY COMMUNION

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

John MERBECKE c. 1510-85

HOLY, HOLY, HOLY, *Lord God of Hosts:*
Heaven and earth are full of thy glory.
Glory

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and
for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Please stand or kneel

Let us pray.

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that may always be united to you. And since I cannot now receive the sacrament. I beseech you to come spiritually into my heart. Let nothing ever separate you from me. Amen.

THE DISMISSAL

Go in peace to love and serve the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

VOLUNTARY

Sept Pièces, Op. 27: Final

Marcel DUPRÉ 1886-1971

PLEASE PRAY FOR:

Peggy Smith, died;

Mary Fisher, sister of Deborah Lattime, health concerns;

Jane Feltner, friend of Gay Greene, chemotherapy for leukemia;

Leslie Miller, health concerns;

Nancy Jones Lyke, health concerns;

John King, father of Reagan McNameeKing, palliative care;

Robin Spurdle, daughter of Susie Sutliff, COVID 19;

Ken Willman, friend of Bill and Ruth Mets, pancreatic cancer;

Jim Scheible, father of John and Diane Scheible, serious health concerns;

Jeanne Winberg, sister in law of John and Diane Scheible, serious health concerns;

Betty Parietti, mother of Molly Scharf, serious health concerns;

ONGOING: Captain Craig Carlisle, USA; Elliot Cherne; Steve; Jim Woods, Owen Democko; Mary Ann Simpson, Lisa Delacruz; Bob Greendyke; Bob Sutliff; Ellen Jenkins; Geoff Foley; Austin; Jessie and Jordan; Emi; Sarah Green; Bill; Bill Ryder; Patricia Wadhams; Sarah; Kathi; Robin; Betty Wayman; John D. Wayman; Liz Cafari; Peter Hauge; Claire Crump; Curtis Neimyer; Mark Seebe; Owen Landry; Janet Campbell; Dick; Amy; Sue Murphy; Jeff Paris; Janet and Gwain Gillespie; Mathew McGann; Tom Blum; Sue Giese; Meredith Utman; Sarah Koopus; Richard; Natalie McComb; Karl Hendrickson; George Tice; Lincoln Bounds; Alec Sutherland; Alex Simpson; Janet Schumacher; Bob Metcalf; Sophie Meyer; John McLeod; Shari Smith; Walter Tapp; TEAM; Sue Ritchie; Michele Aviles; Hope Stehr; Patrick; Carol Aviles; Judy W.; Amy; Eric; Bob Young; Ceci McCurdy; Mike Luddy; John; Rex Johnson; Wolfgang Wu; Melody Simmons; George Simmons; Kate C.; Scott Ornt; Kathy Burns; Rose; Marcia Poleon.

CHRIST EPISCOPAL CHURCH

PRIEST IN CHARGE

The Rev. Dr. Ronald B. Young

DIRECTOR OF MUSIC

Dr. David Baskeyfield

ASSOCIATE DIRECTOR OF MUSIC

Dr. Thomas Gaynor

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Liz Salamone

PARISH ADMINISTRATOR

Cindy Kline

FINANCIAL ADMINISTRATOR

Emily Wood

SEXTONS

Richard Sullivan, Mary Thor

WARDENS

Hilary Guthrie, Bill Smith

VESTRY

Amanda Dwyer, Walter Hickey, Bill Taylor,
Gay Greene, Shirley Shaw, Will Vaules,
Mary Ann Chiella, Eileen Kalbfus, Daryl Sharp

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