



C H R I S T C H U R C H  
- P I T T S F O R D -

**THE FOURTH SUNDAY AFTER PENTECOST**

**HYMN**

**R**OUND THE LORD IN GLORY SEATED  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn:  
“Lord, thy glory fills the heavens,  
earth is with thy fullness stored;  
unto thee be glory given,  
holy, holy, holy Lord.”

“Lord, thy glory fills the heaven,  
earth is with thy fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.”  
Thus thy glorious Name confessing,  
with thine angel hosts we cry,  
“Holy, holy, holy,” blessing  
thee, the Lord of hosts Most High.

RICHARD MANT 1776-1848  
C. HUBERT H. PARRY 1848-1918

**RUSTINGTON**

Heaven is still with glory ringing,  
earth takes up the angels’ cry,  
“Holy, holy, holy,” singing,  
“Lord of hosts, the Lord Most High.”  
With his seraph train before him,  
with his holy Church below,  
thus unite we to adore him,  
bid we thus our anthem flow;

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*      **And blessed be his kingdom, now and forever.**

*Respondent:*  
*Alysa Plummer*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Let us pray.

**O**LORD, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

A READING FROM THE BOOK OF JOB

*Read by MaryEllen Stockham*

**T**HE LORD ANSWERED JOB out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? “Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped?’”

Here ends the Lesson.

**PSALM 107:1-3, 23-32**

CONFITEMINI DOMINO

**G**IVE THANKS TO THE LORD, for he is good, \*  
**and his mercy endures for ever.**

Let all those whom the LORD has redeemed proclaim \*  
**that he redeemed them from the hand of the foe.**

He gathered them out of the lands; \*  
**from the east and from the west, from the north and from the south.**

Some went down to the sea in ships \*  
**and plied their trade in deep waters;**

They beheld the works of the LORD \*  
**and his wonders in the deep.**

Then he spoke, and a stormy wind arose, \*  
**which tossed high the waves of the sea.**

They mounted up to the heavens and fell back to the depths; \*  
**their hearts melted because of their peril.**

They reeled and staggered like drunkards \*  
**and were at their wits' end.**

Then they cried to the LORD in their trouble, \*  
**and he delivered them from their distress.**

He stilled the storm to a whisper \*  
**and quieted the waves of the sea.**

Then were they glad because of the calm, \*  
**and he brought them to the harbor they were bound for.**

Let them give thanks to the LORD for his mercy \*  
**and the wonders he does for his children.**

Let them exalt him in the congregation of the people \*  
**and praise him in the council of the elders.**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            **Glory to you, Lord Christ.**

**W**HEN EVENING HAD COME, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

*Celebrant*      The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**SERMON**

*The Rev. Dr. Ronald B. Young*

## THE NICENE CREED

**W**E BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Read by Alysa Plummer*

Trusting in the Spirit's power, we pray for the church, the world, and all of God's creation.

O God, you call your church through the waters of baptism. Give courage to those who lead us through word and sacrament, witness, service, and music. Strengthen all the baptized for lives of service in Christ's name. Lord, in your mercy,

**Hear our prayer.**

You nourish the water of creation. We pray for oceans and rivers, streams and lakes, especially Lake Ontario and the Finger Lakes. Grant us wisdom as we care for life-giving waters. Lord, in your mercy,

**Hear our prayer.**

God of wisdom, you provide for all peoples and nations. We pray for governments and international organizations, for all who shelter refugees and strive for peace and justice. Lord, in your mercy,

**Hear our prayer.**

Father, your love for your children is boundless. Bless all who are fathers by blood, those who are fathers by love, and for all who have shown us fatherly care. Grant them wisdom, patience, and humor; and strength to meet the days to come. Lord, in your mercy,

**Hear our prayer.**

Direct the leaders of the nations in the daily tasks of listening and speaking. Bring peace to all people and places afflicted by war, violence, disaster, and injustice. Lord, in your mercy,

**Hear our prayer.**

God of love, you know our hurts and our failings. We pray for those who are homeless, unemployed, underemployed, imprisoned, hungry, or sick. Comfort those for whom this day is one of sorrow and not joy. Bring healing and hope to your people. Lord, in your mercy,

**Hear our prayer.**

Faithful God, you prosper the work of our hands. We pray for the outreach ministries of this congregation. We trust your Spirit moving through and among us even when we do not see the fruits of our labors. Lord, in your mercy,

**Hear our prayer.**

We give thanks for the clergy and staff of Christi Church Pittsford for their work during the pandemic, and in whose honor the altar flowers are given. Lord, in your mercy,

**Hear our prayer.**

We remember in thanksgiving all the saints who have gone before us, for loved ones dear to each of us, and those whose faith is known to you alone. Anchor us in the triune God, confident in the abundant life you promise. Lord, in your mercy,

**Hear our prayer.**

*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## GENERAL CONFSSION

*Celebrant*

Let us confess our sins against God and our neighbor.

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*      **And also with you.**

## WELCOME AND ANNOUNCEMENTS

### ANTHEM

C. V. STANFORD 1852-1924

Beati quorum via integra est: qui ambulant in lege Domini.

*Blessed are they whose road is straight: who walk in the law of the Lord.*

From PSALM 119: 1

## THE HOLY COMMUNION

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth: For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS AND BENEDICTUS

**H**OLY, HOLY, HOLY, Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and people*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**O UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### PRAYER OF SPIRITUAL COMMUNION

*Celebrant* Let us pray.

**I**N UNION, O LORD with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive the sacrament. I beseech you to come spiritually into my heart. Let nothing ever separate you from me. Amen.

## **BLESSING AND DISMISSAL**

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Celebrant*      Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*People*            **Thanks be to God. Alleluia. Alleluia.**

## **VOLUNTARY**

Sept Pièces, Op. 27: Final

Marcel DUPRÉ 1886-1971

THE FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD  
AND IN HONOR OF THE CLERGY AND STAFF OF CHRIST CHURCH, PITTSFORD  
BY DR. LEO AND MRS. CHARLOTTE LANDHUIS

## **ANNOUNCEMENTS AND UPCOMING EVENTS**

### **LIFTING OF COVID RESTRICTIONS**

On June 15, New York lifted most COVID restrictions. However, business and other entities can continue to enforce restrictions. Christ Church Pittsford allows fully vaccinated people to not wear a mask or socially distance. If you are not fully vaccinated you must use a mask and socially distance. If you see someone wearing a mask, whether they are vaccinated and just are more comfortable wearing a mask at this time or whether they are unvaccinated, please give them space to socially distance.

### **RESUMING YOUTH ACOLYTES**

We are going to resume using acolytes on Sunday, June 27. The acolytes will light and extinguish the candles and lead the procession in and out. At this time the acolytes will sit on the French Bench outside of the chancel. We will take one, two, or three acolytes each Sunday. Acolytes should be entering grade 5. We will train new acolytes and retrain acolytes as needed.

### **IN-PERSON MEETINGS**

As we reopen, we can resume in-person meetings. Please contact the Rev. Ronald B. Young for protocols. Please send an announcement to Cindy Kline at least two weeks before the event. All attendees will be required to sign in for contact tracing.

### **MEMORIAL FLOWERS**

We are soliciting memorials for altar flowers. The services at Christ Church are greatly enhanced by the beauty of the flowers on the altar. These flowers are donated for a date of your choice: in memory of loved ones, in thanksgiving, or in celebration of special events. We order our flowers from Pittsford Florist. The Altar Guild breaks down the arrangements into individual bouquets that are delivered to members of the parish who are celebrating, ill, or have other concerns. The cost is \$75.00 per Sunday. If you would like to reserve a date, please contact the office at 586-1226.

### **WOMEN'S BOOK CLUB**

JUNE 24, 7:30 PM

We are reading *The Henna Artist* by Alka Joshi. Set in 1950s India, this novel is the portrait of one woman's struggle for fulfillment in a society pivoting between the traditional and the modern. We are excited to be meeting in person for the first time since the pandemic began! However, masks will be required for those who are unvaccinated. Also, a Zoom link will be available for those who still wish to attend online. Please contact the office or email Suzanne Lee at [leeharris@frontiernet.net](mailto:leeharris@frontiernet.net) for the link.

**PLEASE PRAY FOR:**

The Rev. Dr. Sonia Waters, stage 4 colon cancer;  
Barry Balonek, uncle of Liz Salamone, recovering from surgery;  
Judi Bachelder, sister of Linda Baroody, serious health issues;  
Elaine Rundle-Schwarz, friend of Bob Goeckel and Gay Greene, fall and mobility concerns;  
Dan Gohkban, nephew of Suzanne Lee and Wes Harris, died unexpectedly;  
Amy, daughter-in-law of Carol and Tom Wright, serious medical issues;  
Gary, brother of Bonnie O'Hara, seriously ill;  
Frances, friend of Laura Norris, multiple health issues;  
Amy Rader, sister of Nancy Dhurjaty, breast cancer;  
Jim Woods, serious health concerns;  
Margaret (Peggy), friend of Marietta Smith, cancer;  
John King, father of Reagan McNameeKing, palliative care;

**ONGOING:**

Scott Ornt, Alec Sutherland, Mary Ann Simpson; Alex Simpson; Bob Young; Tim Simpson;  
Carolyn Simpson; Tom Blum; Karl Hendrickson; Frances; Bella O'Neil

## **RECOGNITION SUNDAY: CONGRATULATIONS, GRADUATES!**

### **HIGH SCHOOL**

Amelia Goff, granddaughter of Nancy Goff,

*from Mercy High School; to attend The University of the South to study biology*

Hayden Robert Miller, grandson of Leslie Miller

*from Sodus High School; to attend FLCC*

Julia Smith, daughter of Merideth Smith,

*from West Irondequoit High School; to attend University at Buffalo to become a biology teacher*

Kate Taylor, granddaughter of Sonya Gleason,

*from Pittsford-Sutherland; to attend University in Switzerland as Global Health major*

Andrew Zimmerman, grandson of Deedee Teegarden,

*from Pittsford Sutherland High School; to attend the Air Force Academy*

### **COLLEGE AND ADVANCED DEGREES**

Justin Harman, grandson of Lenore and John Harman,

*from High Point University, Business Administration.*

*He is employed by a public accounting firm in North Carolina*

Ryan Kalbfus, grandson of Diane Wood,

*from Gannon University in Erie, PA*

Charles Leyens, grandson of Deedee Teegarden,

*From Cornell University, Biology*

Amelia "Mimi" Smith, daughter of Merideth Smith,

*from Hobart and William Smith Colleges, Biology*

*She is employed by the U.S. House of Representatives Natural Resources Committee and plans to continue her career in the environmental policy field.*

Richard Steele, son of Edie and George Steele,

*From SUNY Brockport, with a degree in Education*

## **CHRIST EPISCOPAL CHURCH**

PRIEST IN CHARGE

The Rev. Dr. Ronald B. Young

DIRECTOR OF MUSIC

Dr. David Baskeyfield

CHILDREN'S MINISTRY

Liz Salamone

PARISH ADMINISTRATOR

Cindy Kline

FINANCIAL ADMINISTRATOR

Emily Wood

SEXTONS

Richard Sullivan, Mary Thor

WARDENS

Hilary Guthrie, Bill Smith

VESTRY

Gay Greene, Shirley Shaw, Will Vaules,

Mary Ann Chiella, Eileen Kalbfus, Daryl Sharp

Mark Dwyer, Jane Gorsline, Alan Jonason

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