



**CHRIST CHURCH**  
- PITTSFORD -

**THE SIXTH SUNDAY AFTER THE EPIPHANY**

**W**ELCOME! We are delighted to have you worship with us today. If you are a visitor, we hope you leave as a friend; please complete a “welcome card” found in the pew racks. Please join us at the altar rail for Communion. You may request gluten free wafers from the clergy. We hope you can stay after the service to enjoy coffee in the Collin Fellowship Room and give us a chance to get to know you better. We hope you will return!

**CARE FOR OUR YOUNG CHILDREN.** We have a terrific Sunday School program for kids, age three through high school. It meets each week during the ten o’ clock service. We also welcome children at worship. If your children under age three are not enjoying the service, you may take them to the nursery downstairs (changing tables are available, which is staffed with trained childcare providers during the ten o’ clock service. The Collin Fellowship Room also has sound and video of the service.



To use our hearing loop, activate the telecoil on your hearing aid/cochlear implant. Adjust the volume as needed.

Hymns noted in this bulletin may be found in The Hymnal 1982 (the “S” pages are found in the front section and the dark green Christ Church hymnal (indicated “CC” .

**FEBRUARY 16, 2020**

**TEN O’ CLOCK**

## THIS WEEK AT CHRIST CHURCH

SUNDAY, FEBRUARY 16

8.00 am  
9.15 am  
9.15 am  
10.00 am  
10.00 am  
11.15 am  
11.15 am

THE SIXTH SUNDAY AFTER THE EPIPHANY

Service with Holy Communion  
Coffee Hour  
Christ Church Reads the Bible  
Service with Holy Communion  
Sunday School Workshop  
Coffee Hour  
Christ Church Reads the Bible

MONDAY, FEBRUARY 17

12.00 pm

CHURCH OFFICES CLOSED IN OBSERVANCE OF PRESIDENTS' DAY

Meditation

WEDNESDAY, FEBRUARY 18

9.15 am  
7.30 pm

Service with Holy Communion  
Adult Choir Rehearsal

THURSDAY, FEBRUARY 19

9.30 am

Tai Chi

SUNDAY, FEBRUARY 23

8.00 am  
9.15 am  
10.00 am  
10.00 am  
11.15 am

THE LAST SUNDAY AFTER THE EPIPHANY

Service with Holy Communion  
"Shrove Sunday" Breakfast  
Service with Holy Communion  
Sunday School Workshop  
"Shrove Sunday" Breakfast

## WORSHIP ASSISTANTS AT TODAY'S SERVICE

ACOLYTES

Josh Thomas, Luke Phillips, Natalie Phillips

LECTORS

John W. Stewart, Ann Barnum Clemens, Colin Poulter

EUCCHARISTIC MINISTER

Mark Brummitt

CHALICE BEARERS

Ann Barnum Clemens, Laura Despard,

Diane Woods, Mark Dwyer

USHERS

Jeff Burkey, Laura Norris, Kim Schaff, Alan Jonason

GREETERS

Mary Ann Chiella, Kay Marshman

ALTAR GUILD

Lenore Harman, Barrie Locke, Diane Prince,

Nancy Goff, Ed Stockham, Diane Woods

COUNTERS

Bob Green, Bob Van Niel

*We come to this holy place from a busy and noisy world;  
as we gather this morning and prepare to worship God, we ask that you keep silent  
to respect the private prayer of those around you.*

PLEASE TAKE A MOMENT TO ENSURE CELLULAR TELEPHONES ARE SILENCED

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O** GOD, THE STRENGTH OF ALL WHO PUT THEIR TRUST IN YOU: **Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.** *Please sit.*

## THE FIRST LESSON

SIRACH 15:15-20

**I**F YOU CHOOSE, YOU CAN KEEP THE COMMANDMENTS, and to act faithfully is a matter of your own choice. He has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever one chooses will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows every human action. He has not commanded anyone to be wicked, and he has not given anyone permission to sin.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 119: 1-8

BEATI IMMACULATI

*Read responsively*

**H**APPY ARE THEY WHOSE WAY IS BLAMELESS, \*  
**who walk in the law of the LORD!**

Happy are they who observe his decrees \*  
**and seek him with all their hearts!**

Who never do any wrong, \*  
**but always walk in his ways.**

You laid down your commandments, \*  
**that we should fully keep them.**

Oh, that my ways were made so direct \*  
**that I might keep your statutes!**

Then I should not be put to shame, \*  
**when I regard all your commandments.**

I will thank you with an unfeigned heart, \*  
**when I have learned your righteous judgments.**

I will keep your statutes; \*  
**do not utterly forsake me.**

## THE SECOND LESSON

I CORINTHIANS 3:1-9

**B**ROTHERS AND SISTERS, I COULD NOT SPEAK TO YOU AS SPIRITUAL PEOPLE, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**HYMN 541**        Come, labor on

ORA LABORA

*Reader*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord Christ.**

## THE GOSPEL

MATTHEW 5:21-37

**J**ESUS SAID, "YOU HAVE HEARD THAT IT WAS SAID TO THOSE OF ANCIENT TIMES, 'YOU SHALL NOT MURDER'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

*Reader*                    The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

*Please sit.*

## **SERMON**

*The Rev. Dr. Ronald B. Young*

## **THE NICENE CREED**

*Please stand.*

**W**E BELIEVE IN ONE GOD, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Please stand or kneel.*

Called to be a light to the nations, let us pray for God’s justice, peace, and healing.

Holy God, you alone are God. Give courage to your church to proclaim the reign of God to all people. Hold us in the unity of our baptism as we work together to serve you. We pray for and give thanks for hospital, hospice, and nursing home chaplains. Lord, in your mercy,

**Hear our prayer.**

God of growth, you nurture this parish. Cultivate in us a spirit of service and care for one another, and bless us in the ministry we share. Lord, in your mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

**Hear our prayer.**

Merciful Lord, your love knows no bounds. Break down barriers caused by nationalism. Challenge stereotypes. Give us courage to engage in difficult conversations with those whose

values and experiences are different than our own. Lord, in your mercy,

**Hear our prayer.**

Pour out your Holy Spirit on all who struggle. Ease the pain of families in turmoil. Uphold those who have no home. Inspire us to combat homelessness. Lord, in your mercy,

**Hear our prayer.**

God of hope, we pray for those who are sick and suffering in body, mind, and spirit. We pray for those on our prayer list and for those who are known only to you. Grant them peace and your healing spirit. Lord, in your mercy,

**Hear our prayer.**

Eternal God, you are the God of our ancestors in faith. We pray for all the saints on another shore and in a greater light, and for Edward and Una in whose memory the altar flowers are given, may they have rest in that place where there is no pain or grief, but life eternal. Lord, in your mercy,

**Hear our prayer.**

Let us confess our sins against God and our neighbor.

*Silence.*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## **THE PEACE**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

## **WELCOME AND ANNOUNCEMENTS**

## OFFERTORY

Ola GJEILO b. 1978

**U**BI CARITAS ET AMOR, Deus ibi est. *Where charity and love are, there God is.*  
Congregavit nos in unum Christi amor. *The love of Christ has gathered us into one.*  
Exsultemus, et in ipso jucundemur. *Let us exult, and in Him be joyful.*  
Timeamus, et amemus Deum vivum. *Let us fear and let us love the living God.*  
Et ex corde diligamus nos sincero. *And from a sincere heart let us love each other.*

ANTIPHON FOR THE WASHING OF FEET

## PRESENTATION HYMN 380, v. 3

**P**RAISE GOD, FROM WHOM ALL BLESSINGS FLOW;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## HOLY COMMUNION

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth: Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S. 125** **SANCTUS and BENEDICTUS** Richard PROULX 1937-2010

**H**OLY, HOLY, HOLY Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.

**Blessed is he that comes in the name of the Lord.**  
**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this Bread and this Wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**O** UR FATHER,  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive the Holy Communion. Please come forward and stand or kneel, filling up the entire altar rail. The Bread is received in the open palm. The Wine, if desired, may be taken from the common cup by drinking (placing your hand gently on the base of the chalice to guide it or by dipping the wafer of Bread. You may request gluten free wafers from the clergy at the altar rail.*

**HYMN CC66** Sweet hour of prayer

SWEET HOUR

**HYMN 367** Round the Lord in glory seated

RUSTINGTON

## **POSTCOMMUNION PRAYER**

*Please stand or kneel.*

*Celebrant* Let us pray.

**E**TERNAL GOD, HEAVENLY FATHER, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **BLESSING AND DISMISSAL**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Celebrant* Go in peace to love and serve the Lord. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

**HYMN 594** God of grace and God of glory

CWM RHONDDA

## **VOLUNTARY**

Toccata in F, BWV 540

J. S. BACH 1685-1750

THE FLOWERS ON THE ALTAR ARE GIVEN TO THE GLORY OF GOD

AND IN LOVING MEMORY OF EDWARD AND UNA GREEN

BY ROBERT AND HOWARD GREEN

## ANNOUNCEMENTS AND UPCOMING EVENTS

### **SATURDAY EVENING SERVICE**

BEGINNING FEBRUARY 29: 5.00 PM

We will begin a trial of a Saturday evening service for a minimum of 10 weeks. The service will include Holy Communion, a short homily, and one hymn. The service will be child friendly.

### **CHRIST CHURCH READS THE BIBLE**

TODAY: 9.15 AND 11.15 AM

Presented by Mark Brummitt. In Epiphany and Lent, Christ Church Reads the Bible will focus on our liturgy and how liturgy shapes mission.

FEBRUARY 16: *Feast and Famine.*

How and why is the liturgical calendar—an ongoing round of fasts and festivals—so much about food?

MARCH 1: *Luther, Calvin—What Happened Next in the West?*

What did the so-called Reforms reform, and how did this affect worship in the church?

### **SHROVE SUNDAY**

SUNDAY, FEBRUARY 23

In recent years, we have held a pancake breakfast after the 8 and 10 am services the Sunday before Ash Wednesday. Molly and Jack Scharf have volunteered to organize the event. There are sign-ups in the Collin Fellowship Room for volunteers to help cook and for reservations; or you may call the parish office.

### **MEN'S BOOK CLUB RESCHEDULED**

THURSDAY, FEBRUARY 20: 6.00 PM

### **WOMEN'S BOOK CLUB RESCHEDULED**

THURSDAY, FEBRUARY 27: 7.00 PM

Meet at 24 Whitecliff Drive, Pittsford.

### **RAIHN**

MARCH 15-22

Help will be needed at the next RAIHN (Rochester Area Interfaith Hospitality Network) hosting at First Presbyterian Church, our neighbor on Locust Street. Our congregation is committed to supporting their congregation in this effort. RAIHN shelters up to five homeless families at a time, helping them to permanent housing. If you are interested in helping them, or in the future, please contact MaryEllen Stockham at [mstockham21@gmail.com](mailto:mstockham21@gmail.com).

### **DAVID BASKEYFIELD: ORGAN RECITAL**

FRIDAY, FEBRUARY 21: 7.30 PM

David will play an evening recital in Slee Hall, the University at Buffalo; the organ (C. B. Fisk, 1990) is considered something of a landmark in American organ building. The program is eclectic and will conclude with a four-movement improvised symphony. Tickets are \$10-\$15 purchased in advance at [www.eventbrite.com](http://www.eventbrite.com) [just enter "Baskeyfield" in the search bar], or \$17-\$22 at the door.

### **PUTTING OUR FAITH IN ACTION IN LENT**

Lent is a time to refocus on our faith. Our contemporary practice is to put our faith in action by collecting needed items for local social service agencies. This year we are focusing on the homeless and children. There will be four collections in Lent: March 1, March 15, March 22, and April 5. On March 1, we will collect laundry pods and coffee for REACH Advocacy. (Rochesterians Engaging in Actions for the Chronically Homeless, [reachadvocacy.org](http://reachadvocacy.org))

## SAVE THE DATES

### ASH WEDNESDAY

Services at 7.30 am, 12.00 pm and 7.00 pm.

WEDNESDAY, FEBRUARY 26

### WOMEN'S RETREAT

SATURDAY, MARCH 14: 9.30 AM-12.30 PM

### NIAGARA ON THE LAKE

Trip to see *Gypsy*.

SATURDAY, SEPTEMBER 26

### BINGO NIGHT

FRIDAY, MARCH 13: 6.30 PM -8.00 PM

Join us for our annual Bingo Night! We'll start the evening with a pizza dinner, followed by Bingo. Do not miss your chance to win a great prize! Attendees are asked to bring a bag of non-perishable food items to donate to the Pittsford Food Cupboard, and a side dish or desert to share. Please sign-up on the sheet in the Collin Fellowship Room or by e-mailing: [sundayschool@christchurchpittsford.com](mailto:sundayschool@christchurchpittsford.com)

### PLEASE PRAY FOR:

Leon Haar, father of Patrick Haar, died February 4;

Jack Oakes, grandson of Bonnie O'Hara, surgery;

Savana Malark, died;

Maria Trybus, mother in law of Mike Dudley, died;

Sam Dispenza, died;

Emi, personal struggles;

Geoff Foley, health concerns;

Carol Loveland, aunt of Warren Olsen, serious fall;

Bob Greendyke, serious health concerns;

Jon Webster, nephew of Peter and Betsy Webster, Deputy Consul, US Embassy, Baghdad, Iraq;

Ellen Jenkins, long-time companion of the Butwids;

Emily McMullen, cousin of Eileen Kalbfus, seriously ill;

Mary Frances Collins, friend of Betsy and Peter Webster, cancer;

### ONGOING:

Captain Craig Carlisle, USA; Cricket Luellen; Christopher Dewey; Jessie and Jordan; Sarah Green; Cory Kreitzer; Bill; Michelle Gray; David Strong; Bill Ryder; Patricia Wadhams; Sarah; Kathi; Robin; Michelle Gray; Betty Wayman; John D. Wayman; Ian Meck; Liz Cafari; Peter Hauge; Claire Crump; Curtis Neimyer; Paul; Paul Spiegel; Mark Seebe; Owen Landry Elizabeth Kallop, Janet Campbell; Abby Matteson; Leslie Miller; Tim Simpson; Dick; Amy; Stephen Platt; Sue Murphy; Jeff Paris; Janet and Gwain Gillespie; Mathew McGann; Tom Blum; Sue Giese; Meredith Utman; Mary Anne; Alexa LaDuke; Sarah Koopus; Richard; Natalie McComb; Karl Hendrickson; George Tice; Lincoln Bounds; Alec Sutherland; Alex Simpson; Janet Schumacher; Bob Metcalf; Sophie Meyer; John McLeod; Shari Smith; Walter Tapp; TEAM; Sue Ritchie; Michele Aviles; David Stephenson; Hope Stehr; Patrick; Carol Aviles; Judy W.; Amy; Eric; Bob Young; Ceci McCurdy; Mike Luddy; John; Rex Johnson; Wolfgang Wu; Melody Simmons; George Simmons; Kate C.; Scott Ornt; Kathy Burns; Rose; Marcia Poleon.

## **CHRIST EPISCOPAL CHURCH**

PRIEST IN CHARGE

The Rev. Dr. Ronald B. Young

DIRECTOR OF MUSIC

Dr. David Baskeyfield

ASSOCIATE DIRECTOR OF MUSIC

Thomas Gaynor

CHILDREN'S MINISTRY

Liz Salamone

PARISH ADMINISTRATOR

Cindy Kline

FINANCIAL ADMINISTRATOR

Emily Wood

SEXTONS

Richard Sullivan, Mary Thor

WARDENS

Hilary Guthrie, Bill Smith

VESTRY

Amanda Dwyer, Walter Hickey, Bill Taylor,  
Shirley Shaw, Will Vaules,  
Mary Ann Chiella, Eileen Kalbfus, Daryl Sharp

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